

Union County  
PO Box 174  
Afton IA 50830

## Grant Application Overview

**Mission Statement:** To contribute to a better life for the people of Union County by helping donors carry out their charitable intent and by providing responsible stewardship of gifts for community purposes.

### **Types of Grants**

Projects or programs

Endowment building

### **Generally Will Not Fund:**

- Existing debt
- Operating expenses, salaries or labor
- Consumable items, freight or shipping

### **Application Deadline:**

April 1, 2024

Will be approved by June 1, 2024

### **Affiliate Grant Application Contact Information:**

Judy Hopkins 641-202-6485

Erik Niggemeyer 319-530-0275

Rhonda Giles 641-782-8633

Sarah Long 641-202-2177

Peg Anderson 641-202-6290

Dannie Stephens 641-202-3385

### **Eligibility to Apply for Funding:**

- 501(c)(3) tax-exempt, nonprofit organizations.
- 170(c)(1) component units of government organizations (*Fire Dept., Ambulance, Libraries, Parks, etc.*)
- Organizations providing services within Union County.
- If you are not a 501(c)(3) or a 170(c)(1), you must align yourself with a fiscal sponsor.
- The Final Report for all previous grants must be on file **prior** to submitting a new grant application.

# Union County

## Grant Application – Cover Page

Project Title:

Date:

Applicant:

Federal Tax ID#: \_\_\_\_\_

\_\_\_501(c)(3) organization \_\_\_170(c)1 government

\_\_\_Other- \_\_\_\_\_

Address:

City:

State:

ZIP Code:

Contact Person Responsible for the Project & their Title:

Contact Phone:

Contact Email:

Project Budget: \$

Amount Requesting: \$

Project Start Date:

Estimated Completion Date:

Type of Grant:

\_\_\_Community project or program \_\_\_Endowment

Focus: \_\_\_Arts/Culture/Humanities \_\_\_Education \_\_\_Environment/Animals \_\_\_Health \_\_\_Human Services

\_\_\_Public/Society Benefit \_\_\_Other ( \_\_\_\_\_ )

Brief Description of Organization:

Brief Description of Project:

Signature:

Date:

Send completed original application and **6 copies** by **April 1, 2024**

**Union County**

**PO Box 174, Afton IA 50830**

**Please reach out with questions:** Judy 641-202-6485, Erik 319-530-0275, Rhonda 782-8633, Sarah 641-202-2177,  
Peg 641-202-6290, Dannie 641-202-3385

## **Union County**

### **Grant Application – Questions of Purpose**

Describe the need or problem being addressed by this project:

Describe the project goals and objectives. Describe the steps involved, complete with brief timeline.

Have you received previous funding from Union County? If so, when?

## Income

Source	Amount
Individual Gifts	\$
Sponsor Cash	\$
Federal Gov. Grants	\$
State Gov. Grants	\$
Private Foundations	\$
Sponsor In-Kind	\$
Private In-Kind	\$
County Foundation	\$
Other	\$
Other	\$
Other	\$
Other	\$

**Total:**

## Expenses

Source	Amount
Land Purchase	\$
Professional Services	\$
Construction Costs	\$
Equipment Purchase	\$
Construction Supplies	\$
Training Costs	\$
Personnel Costs	\$
Other	\$
Other	\$
Other	\$
Other	\$

**Total:**